for

From O

The Member Jecretary,
Madras Metropolitan
Development Authority,
Thelamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.

R. Rajavan M. b, Chatrapani Street extensión West mambalam Ms. 33

Letter No. A3/ 22044/92 Dated:

CP 9

bir,

Sub: MMDA - Planning Permission - Construction of GF residential building at p. no. 4, S.no. 134/3 DIA/1A2

& Permyulatum Village. Apporred - Reg.

To

Ref: your PPA . mo. 364 | Sr /Az; dr: 28.8.5

The proposal received in the reference cited for the construction of residential building at Plot No. 4, S. no. 134 3D1 10 1A2 to fermy what is large han been examined and found approvable

2. In this connection, you are requested to remit a sum of R 270/ Repen Tur hundred and feverity only) towards. Development Clarge, Rs 2200/s (Repens Two Marrand and Two hundred and fifty only) towards regularisation charge, Rs 100/ (Repens one hundred only) towards Scruting Charge Rs 700/s (Repens fix thomand and fever by four separate demand drafts of a Nationalised Bank in Madras City drawn in favour of the Member secretary, MMDA, Madras A and submit them at

drawn in favour of the Member Secretary, MMDA, Madras-8 and submit them at MMDA Office Cash Counter between 10.00 A.M. to 4.00 P.M. within 10 days of the receipt of this letter. The payments received after one month, interest shall be collected at the rate of 12% per annum (1% per month) for every completed month from the date of issue of this advice. After remitting the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an affidavit in Five Rupees Stamp Paper duly attested by Notary Public as per the format enclosed. Planning Permission Application will be returned unapproved if the amount are not paid within the stipulated time.

3. On receipt of the amount, the approved plans will be sent to for further action.

DEScrit Copy of Affidavit for ULC.

Copy to: The Senior Accounts Officer,

Accounts (Main) Dn., MMDA, Mds.8.

Dhe E'O Pennjulatum 7.8 MS . 63 Yours faithfully,

for MEMBER SECRETARY.

13/4/53 384